

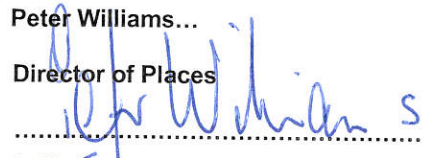

**NORTH LINCOLNSHIRE COUNCIL  
OFFICER DECISION NOTICE AND RECORD**

**1. DECISION TAKEN**

To make decisions on contracted bus services that are due for renewal in 2015. Decisions taken are to:

- re-tender services 31a/32a (Scunthorpe circular), 13 (Scunthorpe early morning), 94/95 (Gainsthorpe, Brigg and Scunthorpe) and 35 (Amcotts, Keadby, Scunthorpe);
- extend service 399 de minimis Scunthorpe bus station to the college;
- extend service 327 (Dragonby to Scunthorpe) until 31 March 2016; and
- extend service 16 (Parklands to Scunthorpe) until 31 March 2016.

EXECUTIVE	√	NON-EXECUTIVE		(Please tick either)
IS THIS A 'KEY DECISION' ?				Yes <input checked="" type="checkbox"/> No
DOES THIS DECISION RELATE TO EXEMPT INFORMATION?				Yes <input checked="" type="checkbox"/> No
EXEMPT PARAGRAPH REFERENCE (NOT TO BE PUBLISHED)				EXEMPT 3

<b>2. OFFICER DECISION TAKER</b>	<p><b>NAME</b> Peter Williams...</p> <p><b>POSITION/POST</b> Director of Places</p> <p><b>SIGNATURE</b> </p> <p><b>DATE</b> 11.8.15.</p>		
<b>3. DECISION TAKEN IN CONSULTATION WITH MEMBER</b>	<p><b>COUNCILLOR</b> Neil Poole</p> <p><b>POSITION</b> Cabinet Member (Neighbourhoods)</p> <p><b>SIGNATURE</b> </p> <p><b>DATE</b> 11.8.15</p>		
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">Yes</td> <td style="width: 50%; text-align: center;">No</td> </tr> </table>	Yes	No	
Yes	No		
<b>4. REASONS FOR THE DECISION (Please ref to any report/background documents attached)</b>	A decision needs to be taken on a number of contracted services that expire in 2015.		
<b>5. ALTERNATIVE OPTIONS CONSIDERED AND REJECTED (BY DECISION MAKER(S) )</b>	The alternative is to not continue with any of the contracted services above. If such a decision was to be taken then the council would need to fully understand the implications of withdrawing a service.		
<b>6. ANY CONFLICT OF INTEREST DECLARED BY ANY EXECUTIVE (CABINET) MEMBER (S) CONSULTED, WHICH RELATES TO THE DECISION, OR (NON-EXECUTIVE) – ANY MEMBER OF THE COMMITTEE THAT DELEGATED THE DECISION TAKEN</b>	None		
<b>7. WITH REFERENCE TO 6. ABOVE - HAS ANY DISPENSATION BEEN GRANTED TO THE</b>	No		

<b>EXECUTIVE (CABINET) MEMBER? (ONLY APPLIES TO EXECUTIVE)</b>	
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PLEASE REMEMBER TO ATTACH ANY ACCOMPANYING REPORT.  
RETURN TO HEAD OF DEMOCRATIC SERVICES, CIVIC CENTRE, SCUNTHORPE